

**UNITED STATES BANKRUPTCY COURT
FOR THE WESTERN DISTRICT OF MICHIGAN**

In re:

YOUNG MENS CHRISTIAN ASSOCIATION
OF MARQUETTE COUNTY,

Debtor.

Case No. 17-90131-jtg
Chapter 11
Hon. John T. Gregg
Chapter 11 Filed: May 5, 2017

PROOF OF SERVICE

The undersigned certifies that on November 14, 2017 a copy of the Amended Petition, Notice of Meeting of Creditors, Notice of Claims Bar Date, Order Establishing Bar Dates for Filing Claims and Approving the Form and Manner of Notice and Highlighted Amended Schedules A/B, D, E/F and G, Statement of Financial Affairs and Declaration Under Penalty of Perjury and a copy of this Proof of Service was served on the following by first class mail, postage prepaid:

All those listed on the attached matrix and mailing list

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Label Matrix for local noticing
0646-2
Case 17-90131-jtg
Western District of Michigan
Marquette
Tue Nov 14 14:00:57 EST 2017

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Gwinn, MI 49841-9180

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as required by the USPS Locatable Address Conversion System (LACS).

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End of Label Matrix
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Bypassed recipients 9
Total 67

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